Ambrose Hall
Shannon Community Center
1160 Shannon Ave
Dublin, CA 94568
www.dublin.ca.gov

REVISED

Joint Special Meeting of the

HUMAN SERVICES COMMISSIONS OF
City of Dublin, City of Livermore, City of Pleasanton

Tuesday, February 11, 2025
Shannon Community Center – Ambrose Hall
11600 Shannon Ave
Dublin, CA 94568

Joint Special Meeting 6:00 PM

1. CALL TO ORDER

2. ROLL CALL

Dublin Human Services Commission
Commissioner Chetan
Commissioner Henningsen
Commissioner Sangha
Alternate Commissioner Rudrapada
Alternate Commissioner Shaw
Vice Chair Lumia
Chair Hunt

Livermore Human Services Commission
Commissioner Girimaji
Commissioner ~~McWhorter~~ Nakamura
Commissioner Nelson
Commissioner Onadele
Commissioner Orellana
Commissioner Probert
Commissioner Sutton
Vice Chair Meda
Chair ~~Nakamura~~ McWhorter

Pleasanton Human Services Commission
Commissioner Bedegi
Commissioner Carlucci
Commissioner Jaladi
Commissioner Powers
Vice Chair Hayes
Chair Litz

3. PLEDGE OF ALLEGIANCE

4. PRESENTATIONS

4.1 Informational Presentations by Tri-Valley Human Services Grant Program Applicants

The Human Services Commissions will receive presentations from applicants to the Fiscal Years 2025-2026 and 2026-2027 Human Services Grant Program in Dublin and Livermore, and the Fiscal Year 2025-2026 Housing and Human Services Grant Program in Pleasanton.

STAFF RECOMMENDATION:

Receive the presentations.

Staff Report

5. ADJOURNMENT

This AGENDA is posted in accordance with Government Code Section 54954.2(a)

If requested, pursuant to Government Code Section 54953.2, this agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) (ADA), and the federal rules and regulations adopted in implementation thereof. To make a request for disability-related modification or accommodation, please contact the City Clerk's Office (925) 833-6650 at least 72 hours in advance of the meeting. Upon receiving a request, the City will swiftly resolve requests for reasonable accommodation for individuals with disabilities, consistent with the federal ADA, and resolve any doubt in favor of accessibility.

Agenda materials that become available within 72 hours in advance of the meeting, and after publishing of the agenda, will be available at Civic Center, 100 Civic Plaza, Dublin, CA 94568, Livermore City Hall at 1052 South Livermore Avenue, Livermore, CA 94550, and Pleasanton Library and Recreation Department at 400 Old Bernal Avenue, Pleasanton, CA 94566, and will be posted on the City's websites at www.dublin.ca.gov/ccmeetings, www.livermoreca.gov/agenda, and www.cityofpleasantonca.gov. The public will have the opportunity to address the Human Servies Commissions at the Joint Special Meeting during the agendized item.

Agenda Item 4.1

STAFF REPORT

Joint Human Services Commission

DATE: February 11, 2025

TO: Honorable Chair and Commissioners

FROM: Jackie Dwyer, Parks & Community Services Director

SUBJECT: Informational Presentations by Tri-Valley Human Services Grant Program Applicants

Prepared by: Shaun Chilkotowsky, Parks & Community Services Manager, City of Dublin, Josh Thurman, Human Services Programs Manager, City of Livermore, and Lia Bushong, Assistant Director of Library and Recreation, City of Pleasanton

EXECUTIVE SUMMARY:

The Human Services Commissions will receive presentations from applicants to the Fiscal Years 2025-2026 and 2026-2027 Human Services Grant Program in Dublin and Livermore, and the Fiscal Year 2025-2026 Housing and Human Services Grant in Pleasanton.

STAFF RECOMMENDATION:

Receive the presentations.

FINANCIAL IMPACT:

None.

DESCRIPTION:

As part of the application process for the Fiscal Year 2025-26 and 2026-27 Human Services Grant Programs for the Cities of Dublin and Livermore, and Fiscal Year 2025-2026 Housing and Human Services Grant Program for Pleasanton, all grant applicants are required to present at a Joint Human Services Commission meeting prior to funding recommendations being developed.

Applicant presentations will describe services/programs being proposed, program/project goals, how grant money will be utilized, how programs are evaluated, and any other pertinent information.

Presentations are informational only and are limited to three minutes.

STRATEGIC PLAN INITIATIVE:

None.

NOTICING REQUIREMENTS/PUBLIC OUTREACH:

The Commission Agenda was posted.

ATTACHMENTS:

None.